

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEBRASKA

UNITED STATES OF AMERICA)	4:17CR3038
)	
Plaintiff,)	Honorable John M. Gerrard
)	District Court Chief Judge
vs.)	
)	NOTICE OF APPEAL
MICHAEL W. PARSONS,)	
)	
Defendant.)	

Notice is hereby given that Michael W. Parsons, appeals to the United States Court of Appeals for the Eighth Circuit from the Judgment and Commitment entered in this action on December 7, 2018.

MICHAEL W. PARSONS, Defendant,

BY: /S/ DONALD L. SCHENSE
Donald L. Schense, #16928
Law Office of Donald L. Schense
1304 Galvin Road South
Bellevue, NE 68005
(402) 291-8778
Attorney for Defendant

TRANSCRIPT ORDER FORM

Please prepare a Transcript of all trial and sentencing proceedings.

CERTIFICATE OF COMPLIANCE

Appellant hereby certifies that copies of this Notice of Appeal/transcript order form have been filed/served upon U.S. District Court, court reporter, and all counsel of record, on December 9, 2018 by electronically filing with the Clerk of the District Court, and that satisfactory arrangements for payment of cost of transcripts ordered have been made with the court reporter (FRAP 10(b)).

Method of payments: Criminal Justice Act

Attorney's signature: /S/ DONALD L. SCHENSE
Donald L. Schense, Attorney

Date: December 9, 2018

INFORMATION SHEET

1. Defendant's Address: Douglas County Correctional Center, Omaha, NE/BOP

2. Date of Trial Verdict: August 30, 2018

Date of Sentence: December 7, 2018

Offenses: Felon in Possession of a Firearm 18 U.S.C. 922. **Guilty.**

3. Sentence and Date Imposed: December 7, 2018

4. Appealing: Conviction, Verdict and Sentence

5. Date Trial Transcript ordered by Counsel or District Court: December 7, 2018.

Stenographer in Charge: Lisa Grimminger
Address: 111 South 18th Plaza
Omaha, Nebraska 68102
Phone: 402-661-7309

6. Trial Counsel and Sentencing Counsel was court appointed pursuant to CJA.

7. Assistant U.S. Attorney Name and Phone Number: AUSA Jan Sharp
1620 Dodge St., Suite 1400
Omaha, NE 68102-1506
(402) 661-3700

COURT REPORTER ACKNOWLEDGMENT

_____	_____	_____	Date
Order received	Estimated Completion Date	Estimated Number of Pages	

_____	_____
Court Reporter's Signature	Date